

# IMARION COUNTY BOARD

Marion County Sheriff's Office — Basement Boardroom - P.O. Box 637 - Salem, Illinois 62881 (618)548-3400 or (618)548-3868/Fax (618)548-2226

**OCTOBER 6, 2023** 

Debbie A. Smith Chairwoman

Dr. Creighton Engel Vice-Chairman

> Marion County Board Members

District #1
Tracy Murray
Brock Waggoner
Sharon K.
Woodward

District #2
Dr. Creighton Engel
Jack Riley
Deborah Reed

<u>District #3</u> Bill Henson Tyson McHenry Steven Whritenour

<u>District #4</u>
Steven Bradley
Judith Meeks-Hakim
Christopher Krupp

<u>District #5</u> Adam D. Smith Debbie A. Smith David G. Iossi

Marion County Clerk, Recorder & Clerk of the County Board Steven A. Fox

Marion County Board Secretary Lori Linder

#### **AGENDA**

MARION COUNTY FULL BOARD MEETING TUESDAY, OCTOBER 10, 2023 7:00 P.M.

MEETING CALLED TO ORDER BY CHAIRWOMAN DEBBIE SMITH
INVOCATION
THE PLEDGE OF ALLEGIANCE TO THE FLAG LED BY CHAIRWOMAN SMITH
ROLL CALL BY LORI LINDER, MARION COUNTY BOARD SECRETARY

## **RECOGNITION OF GUESTS:**

## THOSE WHO WISH TO ADDRESS THE BOARD:

Please note that each guest is given the opportunity to address the board with a 5-minute time limit.

1. James Baker - re: Route 37 and Route 161 Intersection

2.

3.

## APPROVAL OF MINUTES

Motion to approve Full Board Meeting Minutes dated September 26, 2023.

Corrections:

## **COUNTY CLERK STEVE FOX CORRESSPONDENCE**

Illinois Department of Revenue:

2023

2022

1/4%

\$82,499.62

\$83,478.15

1%

\$44,033.33

\$28,220.14

Information/Action/Discussion

Appointments:

## REPORTS FROM STANDING COMMITTEES

# FINANCE & INSURANCE: CHAIRMAN CHRISTOPHER KRUPP

Motion to approve Finance & Insurance Committee Meeting Minutes dated August 17, 2023. Motion to approve Finance & Insurance Committee Meeting Minutes dated September 20, 2023.

## Approval of Bills:

General:

\$81,697.29

Insurance:

\$46,246.03

Judicial:

\$612,097.85

## Information/Action/Discussion

1. Update on Budget FY2024

2. Update on Audit

## **BUILDING & HISTORICAL: CHAIRMAN CREIGHTON ENGEL**

Approval of Bills: \$39,328.82

## Information/Action/Discussion

#### **Old Business**

- 1. Discussion with Gene Mackey, Director of Ameresco
- 2. Ordinance 2023-04: Capital Expenditure Ameresco (\$523,483.76) (tabled at the Full Board Meeting September 12, 2023)
- 3. Update on Security Cameras at the Public Service Building
- 4. Update on Odor in the Public Service Building
- 5. Update of Tate Plumbing's Inspection for Remove, Inspect, and Reseal Ejector Pit Lid in the Mechanical Room in the Marion County Public Service Building. Also, to verify the vent to Pit is open.
- 6. Update on the 1st Floor Woman's Restrooms' Door
- 7. Update on the Marion County Parking Lot Repairs
- 8. Update on Sally Port Remodeling
- Update on Security Entrance at the Courthouse

## LAW ENFORCEMENT: CHAIRMAN STEVE WHRITENOUR

Approval of Bills: \$139,537.88

## Information/Action/Discussion:

- 1. Marion County Coroner's Secretary, Lisa Morris Quarterly Report
- 2. Sheri Barter Resolution 2023-49: ESDA Patrol for Halloween Parade

#### **COUNTY AND COMMUNITY: CHAIRMAN BILL HENSON**

Approval of Bills: \$3,626.21

### Information/Discussion/Action

1. Report from Ken Ferguson, Animal Control Administrator

Sub-Committee Codification: Chairman Brock Waggoner

#### **ROAD AND BRIDGE COMMITTEE CHAIRMAN STEVEN BRADLEY**

Motion to approve Road & Bridge Committee Meeting Minutes dated September 26, 2023.

<u>Approval of Bills:</u> \$698,629.89

#### Information/Discussion/Action

- 1. Resolution 2023-43: Joint Bridge Agreement Marion County/Sandoval Village 23-990-17-00-JB
- 2. Resolution 2023-46: IDOT Fund Agreement Green Street/Odin Road 20-00144-00-SP
- 3. Resolution 2023-47: Joint Funding Agreement for Construction Work IDOT Green Street/ Odin Road 20-00144-00-SP
- 4. Resolution 2023-48: Reappointment of Incumbent County Engineer

#### MARION COUNTY BICENTENNIAL: CHAIRMAN ADAM SMITH

Information/Discussion/Action

## 911/ESDA COMMITTEE CHAIRMAN: STEVE WHRITENOUR

Meeting for 911/ESDA Committee conducted October 10, 2023 at 6:00 P.M.

#### Information/Discussion/Action

Resolution 2023-45: Intergovernmental Agreement Providing for Marion County and Municipalities Therein to Work Together for the Provision of Nixle Services to the Residents of Marion County. Previously approved, but now put into Resolution form.

#### PERSONNEL/LABOR RELATIONS COMMITTEE CHAIRMAN: ADAM SMITH

Motion to approve Closed Personnel/Labor Relations Committee Meeting Minutes dated September 26, 2023

Information/Discussion/Action

## **BROADBAND COMMITTEE: CHRISTOPHER KRUPP**

Information/Discussion/Action

SESSION TO GO INTO CLO	OSED SESSION: TIME IN: _	TIME OI	I <b>T</b> ∙
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Motion to Adjourn with r	nileage and Per Diem.		
Time Adjourned:			
Next Meeting: TUESDAY	. OCTOBER 24, 2023 at 7:00	D.P.M.	
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	4	2065	OFFICIA
	STEVEN A F	OX, MARION COUNTY ( THE MARION COUNTY I	CLERK AND Z SEAT
	CLERK OF	THE MARION COUNTY	BOARD